JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Avakian: Seeking those who seek God

PIERREFONDS, Quebec — In describing the spiritual condition of the people of Quebec, where he has been overseeing church planting since January 2009, North American Mission Board (NAMB) church planter Jacques Avakian calls to mind the boat crew in the story of Jonah.

"People in Quebec are spiritual and they're seeking something, but they're not seeking the right spirit," he says. "The people Jonah met on the boat were spiritual but they didn't know the right God because no one was sharing the truth with them."

Avakian's desire to share God's truth with others developed early in his life. An Armenian who was born in Lebanon, he was a teenager when his family fled to

An Armenian who was born in Lebanon, he was a teenager when his family fled to Cyprus in 1978 because of war. Avakian grew up in the Armenian Orthodox faith but had attended Catholic and Maronite schools in Lebanon.

At the age of seven, he received Christ as his Savior after attending a Child Evangelism Fellowship class.

In Cyprus, he attended a Brethren school and remembers the day he promised God to serve Him if He let him live through the war. "I fully surrendered my life to him



TRAYING FOR CANADA — Jacques Avakian (left), a North American Mission floard (NAMB) church planting missionary in Quebec, prays with members of his regular Bible study group. Jacques aild wife Martine are two of 5,000 NAMB missionares in Canada and the United States supported by the Annie Armstrong Easter Offering or North American Missions. (NAMB photo)

NATIONAL GOAL: \$70 MILLION WWW.ANNIEARMSTRONG.COM

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when I was 15," says Avakian, who moved to Montreal in 1986. Now 47, Avakian is married to Martine Arbour, a French Canadian, and has two children: Sabrina, 14, and Sebastien, 12. He speaks fluent English, French, Armenian, Arabic, Turkish, and Greek — an asset for anyone serving in such a multi-cultural area.

He is the pastor of Eglise Renaissance de Long Sault in Grenville, Quebec, about an hour west of Montreal.

Jacques and Martine are two of more than 5,000 missionaries in the United States, Canada and their territories supported by the Annie Armstrong Easter Offering (AAEO) for North American Missions. They are among the NAMB missionaries featured as part of the annual Week of Prayer, March 6-13.

With a theme of Start Here, the 2011 Annie Armstrong Easter Offering's goal is \$70 million, 100% of which benefits missionaries like the Avakians.

"When I came to Quebec, Gcd put it on my heart to start a new church," he says. In 2005, Avakian was introduced to Gary Smith, national catalyst for church starting in Ontario, Quebec and the Atlantic Provinces (Canadian National Baptist Convention).

"He and I clicked and he asked me if I'd be part of their leadership, so I joined as the Quebec church planter." In 2007, Avakian

"He and I clicked and he asked me if I'd be part of their leadership, so I joined as the Quebec church planter." In 2007, Avakian became the regional church starting strategist for Montreal and since Smith's move to Winnipeg, Manitoba, Avakian has been serving as the advocate for Quebec.

"I'm a starter, a visionary," says Avakian, who has played a part in the start-up of nine Quebec churches and is currently working with a tenth church in

currently working with a tenth church in

the process of officially affiliating with the Canadian National Baptist

the process of officially affiliating with the Canadian National Baptist Convention. "Every morning, I get up to spend time with someone who is excited about starting a church and to help them be creative about the possibilities."

My personal ministry is to see as many people as possible come to the Lord through any means and to see Christians grow and go through the maturity that God wants them to reach."

Avakian points out that many people in Quebec are bitter because of past experiences with organized religion. "They're not letting the walls be broken," he says. "I want to challenge everyone to look forward and remember that God heals the past. It's my personal mission that every soul who lives in the province of Quebec be reached... to pray that God would remove the strongholds in Quebec so that when people hear the Gospel, they respond to it instead of react to it."

To this end, Avakian is developing a campaign called Prayer and Fasting 1771, which involves one day of prayer and fasting per week for seven weeks and then one week of daily prayer and fasting.

"We have to have strategies but we often forget the initial commandment that Jesus gave that we need to pray first. There are cultural and generational strongholds that need to be removed by prayer and fasting," he says.

"We need workers who are willing to give up everything to serve God. People say Quebec is one of the toughest mission field is easy? I don't believe anyone is beyond

fields and I agree, but what mission field is easy? I don't believe anyone is beyond hope, no matter how tough they are."



Thwarted once again

Rarely has a bill passed both chambers of the U.S. Congress with larger bipartisan super majorities and less political rancor, probably because the 1996 Defense of Marriage Act (DOMA) had as its objective the simple goal of defining marriage as the union of one man and one woman. That's the way most U.S. representatives apparently understood it by a vote of 342-67, and most U.S. senators by a vote of 84-15, and even U.S. President Bill Clinton when he signed the bill into law without hesitation.

Mississippi's delegation at the time was strongly supportive. Congressmen Roger Wicker (R – First), Chip Pickering (R—Third), and Gene Taylor (D – Fourth), were listed as voting in favor of the legislation. Bennie Thompson (D – Second) was listed as not present. In the U.S. Senate, Republicans Thad Cochran and Trent Lott both voted for the bill.

That was then. This is now. The U.S. Department of Justice, which up until now had defended the constitutionality of the law against all challengers — and there have been many — announced on February 23 that its attorneys would no longer defend the law in court because the current U.S. President, Barack Obama, does not believe the law is constitutional and has ordered the department to stand down.

U.S. Attorney General Eric Holder said in his February 23 press release, "After careful consideration, including a review of my recommendation, the President has concluded that given a number of factors, including a documented history of discrimination, classifications based on sexual orientation should be subject to a more heightened standard of scrutiny. The President has also concluded that Section 3 of DOMA, as applied to legally married same-sex couples, fails to meet that standard and is therefore unconstitutional. Given that conclusion, the President has

instructed the Department not to defend the statute in such cases. I fully concur with the President's determination."

Section 3 of DOMA prohibits the federal government from recognizing same-sex marriages, even from states where it is legally permitted. The U.S. Department of Justice is not expected to defend other sections of the act, either.

This is an outrage. It seems that this President and his administration have found another devilish way to thwart the will of the people as expressed through their elected representatives in Congress. Don't like the law? Just ignore the Department of Justice's legal and historic responsibility to defend a perfectly legitimate federal law, and thereby cripple that law's ability to make it through the judicial system and ultimately into enactment on a national scale.

Never one to conceal his radical social agenda, which includes such items as the shameless endorsement of legal abortion and the forced imposition of national health care an an unwilling populace, President Obama has seized on an underhanded, back-door way to open the country to acceptance of same sex marriage whether we want it or not.

If DOMA, with its additional protection for states that choose not to recognize same sex marriages, is allowed to starve for lack of a defender, it won't be long before the beneficiaries of this sinister presidential maneuver show up on Mississippi's doorstep demanding full rights for their perverse relationships.

Fortunately, U.S. House of Representatives Speaker John Boehner (R – Ohio) has announced he will take up the DOMA cause and is proposing to have the House itself defend the law. Whether he will be successful remains to be seen.

This much we know — our President has failed yet again to take a stand for what is right and biblical. How many more times is that going to happen before righteous Christians rise up and take the stands that our President continue to dodge?

That remains to be seen, too, doesn't it?



William H.

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Lee County Justice Center 200 W. Jefferson Tupelo 38804 The Baptist Student Union (BSU) from Northeast Mississippi Community College in Booneville took its sixteenth consecutive Martin Luther King Holiday weekend mission trip to Bourbon Street in New Orleans on Lennant 14 17 January 14-17.

Their purpose was to hand out Gospel tracts and witness to people on Bourbon Street and in the French Quarter. They even had tracts entitled, How to Get to Heaven from New Orleans, La.

This year, thirty-four students came from Mississippi State University (MSU) in Starkville, Mississippi Delta Community College in Moorhead, Delta

Students take on Bourbon St. witnessing

WITNESSING IN BIG EASY — Gracie Robinson (left) from the Northeast Mississippi Community College Baptist Student Union (BSU) in Booneville and Kevin Roscoe from the Mississippi State University BSU in Starkville were two of the 34 students who traveled to New Orleans on January 14-17 to witness for the Gospel in the French Quarter. (Special photo)

The Holy Spirit uses this situation to teach students some valuable lessons. They come back from Bourbon Street with a higher appreciation of their parents home. College were also a part of this adventure.

Besides handing out Gospel tracts, the group also used signs that said, "If you are born once, you will die twice. If you are home traited the said will die twice. If you are home traited the said." tion of their parents, home, and Northeast Mississippi Community College. They also have their hearts broken over a world they have never hears an outstand are hard to talk to most of the time, but the signs appealed to their curiosity. People stopped in the middle of the street and stared. Many would then come over to the sign-bearer and ask him/her what it meant. The BSU student could then share

College in Moorhead, Delta State University in Cleveland, The University of Mississippi in Oxford, Mississippi University for Women (MUW) in Columbus, Union University in Jackson, Tn., Booneville High School in Booneville, New Site High School in New Site, and Northeast Mississippi

Northeast Mississippi Community College. Students from all Missis-

sippi BSUs are invited to go on this trip. The BSU directors and associate directors of the

Northeast Mississippi Community College and Mississippi Delta Community

are born twice, you will die once." People on Bourbon St. are hard to talk to most of the

the story of Nicodemus in John 3 where Jesus told him, "Unless

Church in Kenner, La.

with people, the majority of whom do not have a personal

relationship with Jesus Christ. The trip proved to be a witnessing laboratory for the students. Each year students

go who have never shared the Gospel with anyone. They are scared to death, but after a

couple of hours on Bourbon Street these same students have a boldness in sharing that they didn't have when

Mississippi

before encountered.
There is nothing like talking There is nothing like talking to a person who is so spiritually blind that he/she cannot seem to understand that Jesus is their only hope. The students learn that the Holy Spirit will give them the words they need to say to the person with whom they are speaking. When students return, they admit that sharing the Gospe with someone back home will

a man is born again, he cannot see the kingdom of God."

Some things about this trip stay the same from year to year, while other things change. One of the constants be a piece of cake compared to sharing on Bourbon Street. Students had a lot to say about this experience. Daniel Smith from MUW said, "The is that part of the group stays at Vieux Carre' Church, which is one block off Bourbon Street. The rest of the group stays at Williams Boulevard Lord tells us to make disciples, that we are to be fishers of men. New Orleans just happens to be a place where my hook lands every year." Robert Kirk from Northeast Bourbon St is booming

Mississippi Community College said, "This trip was a real eye-opener for me. I met so many interesting people and grew closer to a lot of friends, but most importantly I grew much closer to Christ and, hopefully, planted a few seeds for others." Rachel Hall from MSU said,

"What I learned on this trip is that many people have so many different viewpoints on who God is and why salvation is

necessary. This trip has taught me the importance of digging in to and absorbing the Word of God. New Orleans will always be on my heart, and the millions of people that are unsaved on Bourbon Street will hopefully have a chance to accept Christ."

have a chance to accept Christ."

Chris Carter from

Northeast Mississippi

Community College, said,
"The worst part of this trip is
not the yelling, alcohol, or the
sin — it's leaving. There's so
much more we can do here."

Alex Ward from New Site
High School, said, "While
we were here, I was forced
to step out of my comfort
zone. Even though I didn't
see anyone saved, I am glad
I came. I was able to have I came. I was able to have several conversations with people and share how much lesus loves them. I count that as a success any day."

Josh Harris from MSU said, "Every year New Orleans Northeast Coreminds me that people all in Booneville.

over the world are searching for what we have already found and we have one life to

share this beautiful message with everyone everywhere." David Wallace, Mississippi Delta Community College BSU director, said, "What a great experience for college students in Mississippi. I was so glad to see these students on the streets of New Orleans sharing the message of Jesus Christ. We have much to be thankful for in our state BSU ministries, and this trip

helped me see it firsthand."

The Northeast Mississippi
Community College BSU
wants to thank all the churches that support them with prayer and finances. Missions experiences such as this are made possible because these churches care about college students.

Vandiver is BSU director at Northeast Community College

Looking back

Two intense storms, one producing a 23-mile-long tornado, give the Mississippi Baptist Disaster Relief Task Force back-to-back work-outs in February. Storms hit both Columbus and Pontotoc.

North Delta Association in Clarksdale sponsors a mission trip to the Cotton Lane Church, Waddell, Ariz. Twenty-three men from nine churches help construct an educational building, completing the exterior of the building and installing the electrical conduits.

The Board of Trustees of Mississippi College award contracts for the construction of a completely air-conditioned women's residence. The new hall will house approximately 178 women.



MASSISSIPP

THE SECOND FRONT PAGE

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MARCH 10, 2010 VOL. 135 No. 10



YOU CAN RESPOND **RIGHT Now!**

Simply share the following prayer with God in your own words:

L. Lord, I admit that I need you. (I have sinned.)

2. I want forgiveness for my sins and freedom from eternal death. (I revent.)

3. I believe Jesus died and rose from the grave to forgive my sins and to restore my relationship with you. (I believe in Jesus.)

4. By faith, I invite Jesus Christ into my life. From this time on. I want to live in a loving relationship with Him. (I receive Christ as my Savior and Lord.)

"But as many as received him, to them he gave the right to become children of God, even to those who believe in his name." (John 1:12)

If you make a decision for Jesus Christ today, contact a local Baptist church for spiritual guidance.

they arrived.

PRAYER POINT -ONE PERSON IN ONE FAMILY

Ours is the age of individualism. How does it affect you or me? What is in it for us? There is a huge disconnect from others. When you begin your day in prayer and you pray for self, it can only be accomplished as you pray in the context of others. When Jesus taught His disciples to pray He said to say, "Our Father, which art in heaven." Certainly, you can pray and Father, which art in heaven."
Certainly, you can pray and say, "My Father," but Jesus is teaching us that as we pray, we are to be thoughtful not only of what we want or need but of how that request will affect everyone else. That is not easy to do, but it is a necessary part of growing in prayer. It is certainly not unusual or abnormal for something to happen in our lives about which we get pretty upset because it get pretty upset because it does not suit us at the moment, but it may be helpful to others. The reverse is also true that it could be good for us and not

for others.

I can remember one summer when my children were small. My son was playing baseball. A game was to be played one afternoon and it started raining. We were in a mild drought and the farmers really needed the rain. Nineand ten-year-old baseball players did not want it to rain. Thinking that this was a teachable moment, I sat down and explained to my son that while the rain could possibly delay



his playing baseball to maybe another day, it would really help the farmers. It would help the crops to grow and give us food. I explained all of the ramifications of good things to come because God was sending a shower our way. Still in childlike mode, there was no way that he could see anything good coming from the rain when it would mess up his

dimension of prayer that as we come boldly before the throne of grace as though we were charging into the presence of God, He wants us to come with sensitivity and an awareness of the cares preeds and with sensitivity and an aware-ness of the cares, needs, and impact that our requests will have on others' lives. In fact, if you will take the Model Prayer that Jesus gave us and just slowly walk through it, you will find that there is not one singular pronoun. Jesus is not giving us a lesson in grammar,

but rather a lesson in life and a lesson in the things of God.

As we grow in prayer, we learn that prayer is selfless. In our relationships, the "my way or the highway" mentality does not fit in Kingdom work in fact it does not make work. In fact, it does not mat-ter what area of the Christian ter what area of the Christianlife you are going to deal with,
there is a corporate need that
oftentimes extends past your
individual preference. It is
unbelievable and almost
absurd that churches can get
so divided and relationships
can be strained or even broken over a tune, the meeting
place of a Sunday School
class, or a vote that was taken
on a building program.
Indeed, it is not about us, but
it is about Him. It is also about
others. In years gone by in our others. In years gone by in our great country, there has been a prevailing spirit that men and women would defend our nation's freedom, giving up their own desires and so often

life itself for the greater good. So it was with Jesus, and so it should be with us.

Prayer is symphonic. Have you ever been to a concert and heard a band or an orchestra presenting a program? If you get there early enough, you can hear the various instruments as they are warming up. Generally, it sounds anything but beautiful. All by themselves, some ful. All by themselves, some instruments can sound harsh or meaningless. While some instruments may sound beautiful all by themselves, they take on a totally new dimension and far greater beauty when combined with others in harmony.

Maybe the bottom line for most of us is that prayer is submissive. Sometimes when we seriously think about

we seriously think about prayer we begin to realize that it may be the deepest, most inward, personal transformation that can take place within us. When you get to that understanding, take a few more steps and realize that it is not about us, but it is about submitting to Him Ho about submitting to Him. He will begin, piece by piece, to bring new dimensions into our lives as we submit to Him. He will give us wisdom in making decisions, light for our path day by day, and grace not only to be giving but also forgiving. It is about but also forgiving. It is about us having a heart that is sub-missive to Him.

The author can be contacted at ifutral@mbcb.org.

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MARCH 10, 2010

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March 10, 2011

HouseTops is a Baptist Record supplement produced by the Mississippi Baptist Convention Board's Communication Services.

ADOPT-A-SUMMER MISSIONARY

and Cauco Correction Maked

Pastors

WMU Leaders

• 2011 is the 64th year of Mississippi Baptists sending summer missionaries.

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- Students will raise more than \$250,000 to be able to serve this summer.

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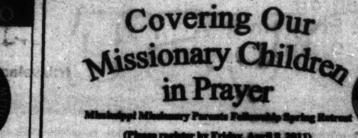
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lease remember that no reservations can be made over the p
lake your check payable to Garaywa Camp and Confirment



Church Facilities & Furnishings Workshop



March 22, 8:30 a.m. - 3 p.m. Parkway Baptist Church 802 North Frontage Road Clinton

For pastors, staff members, building committees, long-range planning committees, business administrators and maintenance/property personnel.

For more info, contact Keith Gordon at kgordon@mbcb.org or 601-292-3307 or 1-800-748-1651, ext. 307

Pastors/Ministers of Education/ Sunday School Directors Conference

7-9 P.M. CONFERENCE

APRIL 4
NORTH GREENWOOD GREENWOOD

APRIL 5 BROOKHAVEN

Contact Carolyn Day for more info: 601-292-3291 or cday@mbcb.org



Celebrate Cooperative Program Day April 10, 2011

In biblical terms, the Cooperative Program reaches out to Jerusalem, all ludea, Samaria, and the uttermost parts of the earth. It can be best understood as coorening of your church, your association, your state convention, the mission program across America, and the people groups of the world all being directly affected as you continue to give through the Cooperative Program. Thank you for all you do.

Sincerely and gratefully yours, Jim Futral

Materials to assist in this celebration will be mailed to you free when you call Jerry W. Mixon, Stewardship Department of the Mississippi Baptist Convention. 1.800.748.1651 or local 601.292.3347 and speak with Lisa Leavell.

'Spring' into Missions with ... OrldCrafts

WorldCrafts is a ministry of WMU that provides artisans from all over the world and opportunity to provide food, clothing, housing, education, and medical care for their families. The spring is a perfect time to host a WorldCrafts event for your church or small group. For more information on WorldCrafts or for help planning your event, please contact Tammy Anderson in the Mississippi WMU office (800-748-1651, cst. 323, or tanderson @mbeb.org).

You can shop for WorldCraft items online at www.worldcraft.org.



CONFERENCES

- Preschool and Children Pastors, Evangelism and General Officers
- · Children's Rotation: Missions, Music, Crafts, Snacks
- · Club VBS: Beach Blast
- · Conferences also offered for non-LifeWay users.

April 12, 2011 Brooksville BC, Macon Liberty BC, Liber FBC, Cleveland

April 14, 2011 arkway BC, Kosciusko mple West BC, Hattiesburg

For more information contact Angie Boydstun at r call 1-800-748-1651, ext. 292, or a

Mid-Delta FamilyFEST July 20-24, 2011

To receive a registration packet for this event, contact Tammy Anderson in the Mississippi WMU office (890-748-1651, ext. 323,or 601-292-1323 or tanderson@mbcb.org.

GROWING HURCHES

Growing Churches Conference Friday & Saturday, July 29 & 30, 2011

> Harrisburg Baptist Church 4675 Cliff Gookin Blvd.

Tupelo, MS 38801

Student Speakers' Tournament is designed to challenge teens to express their faith verbally. It demands serious time and effort, but with a tremendous payoff. Students grow spiritually when engaged in research, study, prayer, and practice of preparing a speech. Today's speakers will be ready to stand for Christ in their churches, schools. work places, and



communities. They will develop skills to articulate truth in a way that people will hear and understand.

Contact info: 1.800.748.1651 toll-free, 601,292,3286 local E-mail: khall@mbcb.org, E-mail: redwards@mbcb.org Fax: 601.714.7432

Special three month prayer emphasis for HouseTops These all continued in one accord in prayer ... Acts 1:14 KJV

2011 MBCB **Emphasis** Covering MS in Prayer

Associational Prayer Rallies



Monday, March 14

• Tunica - 11 a.m. Marks - 2 p.m.

· Clarksdale - 4 p.m.

Tuesday, March 15

· Pittsboro - 10 a.m.

Walthall - noon

Monday, March 21

· Purvis - 9 a.m.

· Hattiesburg - 11 a.m.

New Augusta - 2 p.m.

Poplarville - 4 p.m.

Wednesday, March 23

Lexington - 10 a.m.

Greenville - 2 p.m.

Prayer request focus for participants at rallies and for yourself.

1. SELF

"Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting." Psalm 139:23-24

"If I regard iniquity in my heart, the Lord will not hear me ..." Psalm 66:18

2. SERVANTS

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty." I Timothy 2:1-2

"Neither pray I for these alone, but for them also which shall believe it me through their word . . ." John 17:20

"O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! "Matthew 23:37



MISS KAMRYN DEWETT - S-1-08 Parents: Ted & Kerri

MR. PATRICK N. - 5-5-00 Parents: J & J

MRS KELSEY HORTON CUMMINS

Parents: Francis & Angie

MISS ADRIANN S. - 5-3-99

MR. JACKSON HOLEMAN - 5-14-99 Parents: Jeffrey & Leisa American Peoples

MISS TAYLOR DEWETT - 5-1-08
Parents: Ted & Kerri
American Peoples

MR. JUDSON N. - 5-15-09 Parents: Kieth & Susan Restricted

MR. PATRICK AUSTIN - 5-15-96 Parents: Arnold & Susie American Peoples

MISS ADDIE GRACE PUTNAM 5-16-00 Parents: Tracy & Genie

MR. KONNER HORTON - 5-16-91 Parents: Francis & Angie Baptist Global Response

MR. MICAH PEACOCK - 5-16-96

MISS KATHRYN C - 5-22-00 Parents: J & T

MISS ANNA CLAIRE - 5-23-01

MISS LAURA PURL - 5-24-91
Parents: John & Army
European Peoples

MISS SYDNEY HENDERSON

MISS DARCY D. - 5-26-06

MR. CRUZ WHITE-5-26-10

MR. SKYLAR HENDERSON - 5-27-00 Parents: Brian & Felicia American Peoples

MR. CALEB S. - 05-29-03 Parents: Spencer & Melanie Last Frontier

MR. SAMUEL SIMPSON - 5-31-02 Parents: Adam & Kristen European Peoples

MISS LAURA WINGO - 3-1-01



Encourage an MK with a card!

FOR SECURITY, cards will be forwarded. Please send all to: Child's name, Parent's name, MBCB WMU MK Birthdays, PO Box 530, Jackson MS 39205.

PLEASE NOTE: Church members may send a package of cards together, cards do not have to be sent individually to the WMU.



SENIOR LIFE CONFERENCES

MONDAY, MARCH 21, 2011

REACHING SENIORS, HOMEBOUND, LOVE LANGUAGES FOR GRANDCHILDREN,

IRST CHURCH, TUNICA

CHRISTIAN GRANDPARENTING

OR MORE INFORMATION CALL: 662-363-2665

662-334-4554

JUST FOR THE RECORD



1. Moselle Memorial Church, Moselle



2. Concord Church, Booneville



3. Thompson Church, Smithdale

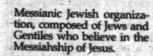


4. Branch Church, Morton



BAPTISTS

- Moselle Memorial Church, Moselle, held its 4th annual wild game supper Feb. 26, with 415 attending and over 100 door prizes given out. Shown are the participants.
- Booneville, awarded the Gerald C. Mauney Gerald C. Mauney Memorial Scholarship to DeWayne Morgan for the second semester. Shown are Judy Morgan, Morgan, pas-tor Robert E. Walker, and Juanita and T.C. Mauney.
- The Mission Friends, RAs, and GAs of Thompson Church, Smithdale, gave away over 100 coats and many Bibles on Children Ministry Day Feb. 19.
- The children's ministry of Branch Church, Morton, made and delivered Valentine cards to the residents of Scott County Nursing Home in Morton. The children made over 100 cards. Shown are the partici-
- Malmaison Church, Carroll Association, held an old-fashioned and Sunday School high attendance day. Eddie Carpenter, pastor. Shown are the participants.
- farewell reception for Michael Waldrop and fami-ly Feb. 27 at the Calhoun Mission Center in Calhoun City. Waldrop resigned recently to go to St. George, Utah, as a church planter with NAMB. Shown are the
- The RAs and GAs of Grandview Church, Pearl, made and sold original Christmas ornaments for the Lottie Moon Christmas Offering, raising \$75. Shown are Lydia Grace McMillan, Mathan Smith, Chase Smith, and Cody Carr with leaders Cecil Weems and Tony Carr.
- Cedar View Church, Olive Branch, is hosting a com-munity singing Mar. 19, 6 p.m., featuring the Low Note Duo.
- Church, Perkinstor hosting Arnold G. Fruchtenbaum, Messianic Jew, April 6 – 10, Wed. – Sat., 7 p.m., and 11 a.m. and 6 p.m. Sun. He is director of Ariel Ministries, a



10. Friendship Church, Aberdeen, is hosting a Family Driven Faith Conference at the Aberdeen Head Start Center Apr. 1, 6:30 p.m. and Apr. 2, 9 a.m. – noon. Topics include Family Discipleship 101, Getting Our House in Order, and Introduction to Family Worship. A love offering will be received. For more www.prayingforaberdeen.com. Voddie Baucham,

Park Place Church, Pearl, is hosting Clean Sweep: Spring Cleaning for the Soul, featuring Chandra Peele, Apr. 1 – 2, with kickoff Friday at 6:30 p.m. Tickets, \$25, including a light sup-per, breakfast, and lunch. Call (601) 939-6282 for more information or to purchase



YVE KSWMW ZYBW Y ACDZW **QMCB** SWYAWV, NYIDVX. KSCL YMK, BI TWH-CAWE NCV DV RSCB D YB RWHH GHWYNWE.

BYMP CVW: WHWAWV

Clue: K = T

Have fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughout the puzzle. Solve by trial and error. Answer to last week's puzzle: Luke Two: Six



5. Malmaison Church, Carroll Association



6. Waldrop reception



7. Grandview Church, Pearl

Connie Roberts, professor of music at William Carey University, was recently voted onto the board of the Mississippi Opera. The Mississippi Opera is an organization that aims to promote the appreciation of opera, aid in the development of operatic talent, and provide cultural enrichment and entertainment for the public. Roberts was an Apprentice Artist on the Mississippi Opera's summer program the first year it was held, and she appeared in some of the productions.



1. Pratt and Doss

Wheeler Grove Church, Corinth: Real Evangelism conference, Mar. 23 - 25;

Bailey Smith, Jerry Vines, and the McKameys; Fri., 10 a.m., 1:30 p.m., and 6:30 p.m. with Steven Smith, Junior Hill, Bob Pitman, Ergun Caner and the Burchfield Brothers.

Big Level Church, Wiggins: Revival, Mar. 13 - 16; Sun. morning, fol-lowed by lunch and afternoon services; Mon. -Wed., 7 p.m.; Bill Renick, speaker; Benjy Rigney,

leidelberg: Revival, Apr. 6; services, 7 p.m.; Cov

13 – 16; Sun., 11 a.m. and 6 p.m.; Mon. – Wed., 7 p.m.; . Kenny Evans, speaker.

Bluff Springs Church, Magnolia: Revival, Mar. 27 - 30; Sun., 11 a.m., followed by potluck lunch and 6:30 p.m.; Mon. – Wed., 7 p.m.; Chad Yarborough, speaker; Anson Morris, music.

Immanuel Church, Natchez: Revival, Mar. 27 - 30; Sun., 11 a.m. and 6 p.m.; Mon. – Wed., 7 p.m.; Mike Grenn, speaker; Steve Strebeck, music; Roy Tidwell, pastor.

STAFF CHANGES

Mt. Vernon Church, Liberty, has called Jerry Causey, McComb, as pastor. He comes from New Heights Church, Summit, where he served as minister of education. He holds degrees from Southwest Mississippi Community College, the University of Mississippi, and the University of Southern Mississippi, and has had coursework at New Orleans Seminary

REVIVALS AND HOMECOMINGS

Kreole Avenue Church, Moss Point: Revival, Mar. 13-16; Sun., 10:45 a.m. fol-lowed by lunch and 6 p.m.; Mon. - Wed., 7 p.m.; Scott McDowell, leader; Don Womble, pastor.



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BIBLE STUDIES FOR LIFE Ready for Action

By Bobby McKay

time I attempted to play golf. I was a freshman in college and a bunch of us guys were bored and decided to venture outdoors for some friendly competition. on. You should kn petition. You should know at this point in the story that I am left handed and it took me a while to locate clubs that would be sufficient for my needs. Secondly, I had to brush up on the rules of the game. With clubs finally in hand, I was ready to dominate the sport. Everyone in the group was ready to dominate the sport. Everyone in the group was quick to give me advice and pointers on how to play. Upon seeing that I was left handed one friend said something. handed one friend said some-thing I will never forget.

"Listen, since you are left (I Peter 1:13-16)
handed just watch me and do My oldest daughter is eight
everything I do in the opposite years old and I am often
amazed at her memory. She

I learned a lot of

I learned a lot of things that day in Kossuth. Among those are the following: the PGA was not part of God's plan for my life, crappie fishing is much less stressful, and maybe most importantly; the "opposite way" is actually a good teacher. Believers fall short many times with their example in the world because they are looking to the world for a godly example. This type of search will continually be a futile one. Our example of holiness should always be Christ. ness should always be Christ.
In our study this week Peter shares with us three indispensable truths that will equip us in our active Christian witness.

Remember

happened when she was two years old with great detail and clarity. I once asked her how she was able to do this. She replied, "I don't know, I have good remembers." I am sure that there were

times in Peter's life that he wished he didn't pos-sess "good remembers". It has been well documented the denials of Peter. However, if we were honest, there are times when our lives fall short

of perfection as well.

These verses challenge each of us to remember that we are not to live in the past nor are we to go back "to the former lusts." Do not forget that God has saved you from your past and desires to use you today and in the future. The holiness God is calling us to sail. God is calling us to will not come to pass if we are allowing sins in our past to weigh us down. The future is always better than the past for the Christian.

Prison was not the

(I Peter 1:17-21)

As God is shaping us into the image of Christ, it is good that we spend an ample amount of time thanking and praising Him. Do we take time daily to recognize the beauty of His creation, the blessings of our lives, or most blessings of our lives, or most notably; the salvation He gives us? With Easter approaching quickly, this is a great time to recognize our need for Christ and dependence on Him. Verse 19
speaks of "the precious
blood...the blood of Christ."
My friend, do you recognize
your need for Jesus? Your pastor, church, or denomination can't save you! Recognize the incredible Savior we have in Christ. Give Him glory with your worship and your life.

Respect

Respect
(I Peter 1:22-2:1)
One of the most obvious tests of whether or not a child truly respects his or her parents is how obedient they are. This same measuring stick can be applied to us as children of

God. There are many behaviors that should demonstrate our respect for God, but perhaps none greater than love. The people that you and I love are the people that you and I love are the people that we genuinely respect. Peter challenges us to share this deep and authentic love with everyone. He tells the readers to "fervently love" one another from the heart." This may sound like an ardu-

This may sound like an arduous undertaking, but it is possible and expected for the redeemed believer.

The first chapter concludes with thoughts about the word of God. In this case, "word" is referring to the written Scriptures. We are never told to idolize or worship the Bible, but we should respect it for what it is intended to be: a glimpse of God and instruction on how we are to live and what to teach and believe. The word that Peter is talking about is implanted in us and will never die. The Bible has and will continue to endure forever. tinue to endure forever.

McKay is pastor of Harperville Church, Harperville.

EXPLORE THE BIBLE Lift Up the Gospel

Philippians 1:12-26

By Cyndi Grace

"God wants you to prosper and have wealth!" screamed from my television, as I was dressing for church. I screamed back, "I don't see that in the back, "I don't see that in the scriptures!" As a matter of fact, we often see the opposite, as wealth was seldom the case for Christians in the early church. My son reminded me that the over-all theme of Philippians is "joy" so perhaps a better thing to say is, "God wants you to have joy in any and every circumstance!!" When we have joy, then the Gospel is lifted up to a joyless, seeking world!

Last week, we discussed unity among the church as we "move for vard" but moving forward is often not easy

forward is often not easy and yes, bad things happen to cal thought, but good people. So, how do we are not our ways.

ove forward and lift

move forward and lift the Gospel in joy? Paul is an expert since he is writing this letter from a Roman jail! Evidently a question had been asked concerning how he was faring in prison and he answered, "I want you to know, brothers, that what has happened has really served to advance the gospel." (NIV) Paul's imprisonment was not a good thing for him personally but for the gospel it was huge and this gospel it was huge and this brought him joy in the direst of circumstances. To Paul the important thing was Christ being preached so even in prison Christ was made known. Perhaps you are in your personal your own personal prison...lift Christ up and see what He will do for His glory! This goes against every logical thought, but God's ways

only obstacle attempting to hinder spreading the gospel; com-mon things like pride, envy and jealousy envy and jealousy were also in the mix. Satan wants nothing

more than to pit us against each other. It appeared that other preachers had witnessed Paul's popularity among the church and they wanted a part of his fame, therefore they took advantage of Paul's imprisonment for their personal gain. Their their personal gain. Their motives were impure to say the least. Had I been Paul, I would have cried foul at every sermon but his response was: Whether from false motives or true, Christ is preached and for that I rejoice." (1:18 NIV) Paul's only aim was the gospel being spread so he started to evaluate the results and if people are being brought into the fold then rejoice! God will take care of motives! Don't get sidetracked!

The final obstacle Paul men-The final obstacle Paul mentions is one we all will face and ships but the question is, "Is of First Church, Clinton.

that is his uncertainty of tomorrow. Granted, Paul's tomorrow was immediately threatened yet he began this section with the words, "... I will continue to rejoice!" (vs 1:18:b) The words that follow indicate Paul's struggle that he might not make it out of jail alive. My heart is tendered as I read this heart is tendered as I read this. Too many times we read this. Too many times we read these words, forgetting that Paul was a real man, who truly loved these people and wanted them to face their future strongly for the cause of Christ. He greatly wanted to be these to the total to the these to the total to the these total total to the these total to the these total total to the these total total to the these total wanted to be there to teach them in person but he couldn't. In his own suffering, we find him consoling those who might soon face similar situations so he said... "I will in no way be ashamed....so that now as always Christ will be exalted in my body, whether by life or by death." (vs 1:20) He encour-aged each reader of this letter to be strong; death was not the be strong; death was not the end but rather the beginning and even through death the

gospel would continue.

Christ lifted up in your suf-fering?" My father suffered from a long bout of cancer causing him to be in and out of the hospital for years. In those last days I questioned why he had to suffer this pain for he was a godly man-it wasn't fair, I thought! The evening he died, his room began filling with hospital personnel. With tears in their eyes each shared their story of how through those years my father had lead them to God or had given them encouragement. My father had learned to rejoice even in suffering and the results were that lives were changed.

This week encourage each other to lift the gospel no matter the circumstance. The world needs to know that God might not bring health and wealth but He will bring salvation and a peace that passes understanding to all who seek Him.

Grace is a conference speaker and Bible teacher and is a member

Guidelines for submitting news and photographs

The Baptist Record is ple

News submitted for publication in The Baptist Record must be either (a) typewritten, (b) neatly printed on 8 1/2 by 11-inch paper, or (c) neatly printed on standardized forms provided by the newspaper. All articles must be received in writing; no articles will be accepted over the telephone.

News may be submitted electronically to the address below, and must be contained in the message segment of an e-mail form. Due to increasing virus threats, no text attachments will be accepted. Photograph attachments are permissible.



Please make articles concise. Include Please make articles concise. Include tha who, what, when, where details of the story, along with a contact person's address and telephone number.

Photographs may be color or black and white. Instant photos and digital printouts are not reproducible. Digital photos may be used if

Photos must be clear, sharp, and well-lighted. Cell phone photographs and other low resolu-tion items are generally not publishable. Photographs can not be returned. Please do not attach photos with tape or staples. All news items are subject to editing, and all photographs are subject to cropping. Photographs must depict people. No land-scape, building, or object-only photographs will be printed. News items and/or photographs can be published one time only. News items and/or photographs depicting benefits and activities for secular or outside organizations will not be published. Deadline organizations will not be published. Deadline for submitting news is one week prior to requested publication date.

Articles that are not date-sensitive will be published on a space-available basis.

Submit news and photographs to The Baptist Record, P.O. Box 530, Jackson, MS 39205-0530. FAX: (601) 292-3330. E-mail:

JUST FOR THE RECORD



1. Southside Church, Greenville



2. Pender licensing

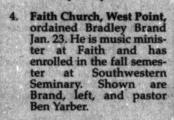


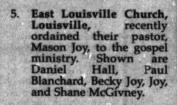
3. Branch Church, Morton

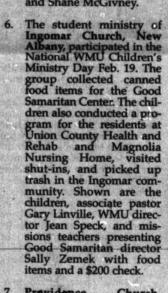


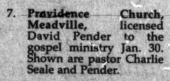
4. Brand ordination

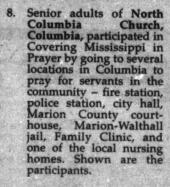
- 1. Southside Church, Greenville, held Vacation Bible School in 2010. Shown are the preschool class participants.
- 2. Providence Church, Grenada Co., ordained Timothy Lane to the ministry, Feb. 6. Shown are pastor Harvey Springer, Lane, his wife Janet, and children Kelsey and Zachary.
- 3. Branch Church, Morton, participated in Children's Ministry Day. GA's and RA's made cookies and delivered 38 bags to people in the community. Shown are the participants.









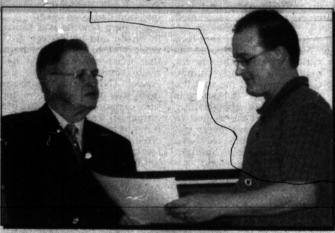




5. Joy ordination



6. Ingomar Church



7. Pender licensing



8. North Columbia Church, Columbia